THE

Dutch Fortune-Teller:

DISCOVERING

XXXVI ſeveral Queſtions.

Which { Old *and* Young, } { Married Men *and* Women, } { Batchelors *and* Maids, }

DELIGHT to be RESOLVED of.

Brought into England *by* JOHN BOOKER.

LONDON:

Printed and ſold at the PRINTING-OFFICE in *Bow Church-Yard.*

TO THE

READER.

THIS WORK *was brought out of* Turky, *by the* Chaus, *or* Turkiſh *Ambaſſador, that arrived on the* German *Coaſts, who oftentimes with his Conſorts and Comrades, as namely,* Turks *and* Sarazens, *ſported in it: The ſame was left amongſt the* Germans; *and many of them, together with Dr.* Stratzern, *that came out of* Turky, *cauſed it to be ſeen and played: It was Tranſlated out of the* Turkiſh, *into the* German *Language, by a* German Patriot, *and at the gracious Requeſt of a Noble Madam, and Chief Lady in the* Bratter, *on the River of* Danube; A. S. L. L. *of* D. *and her moſt noble Daughter there, offer'd, communicated, and delivered with all Humility and Obedience.*

Now the Turks *(ſay they) have it of the* Egyptians, *and other antient Heathen Philoſophers, which have deſcribed the ſame out of their Natural Magick: They eſteemed the ſame very much; hence many of them do yet imitate it, and hold it not as we do for a Jeſt and Sport, eſpecially chief Men in Banquets, and amongſt Ladies, but for a very Truth: And there may well be ſomething in it. Of the like Matters much is mention'd here and there, by divers Authors, as Dr.* Robert Fludd *writes of the like at large. And thus it is not to be taken for a Juggling, as if it came from the* Egyptians, *and* Jugglers; *much leſs for a* Witch-Craft, *or* Black-Art, *as* Ignorants *and* Idiots *uſually underſtand it.*

An

An Inſtruction *and* Information *how to find out the* RESOLUTIONS *and* ANSWERS *upon the* QUESTIONS *mention'd in this enſuing* BOOK, *&c.*

TAKE one of theſe after-written Queſtions, as for Example; this Queſtion, *Whether you ſhall get her, or not, whom you do Love?* Noted with this Character XO, thereby you ſhall find the Number 24, which ſheweth thee to the 24th Wheel: Hold this Wheel before you, then caſt you, or let them who deſire to know the Queſtion, throw with two Dice a free Caſt out of his Hand: Mark then how much you threw that Caſt with both the Dice, as 5, 6, 7, 8, or, 2, 3, 4, 9, 10, 11, 12; then find out the Number you did throw, within the ſaid Wheel: As for Example, your Caſt was 6; then you ſhall find thereby written within the Wheel, this Word *Fountain*, but without the Wheel, upon the Brim, or Margin, directly over-againſt this Word *Fountain*, you ſhall find this Number 64; this ſheweth you then further to the leſſer Globes, or Balls, look then for the 64th Globe, over which you will find written the Word *Fountain*, noting to be the *Fountain-Globe*; within the Globe itſelf is written *Nymphæ*, under it is this Number 98; this leadeth you then yet farther to the hindermoſt written Number 98, under the Title of *Nymphæ*, where you, in the Number 6, which was your Caſt, ſhall find the Reſolution an Anſwer upon your Queſtion.

You may alſo find an Anſwer, or Reſolution, upon the ſame Wheel: If you throw 12 upon both Dice, look then for the Number 12, in the ſame Wheel, whereby you ſhall find written *Worms*; this ſignifieth ſo much unto you, that you ſhall go from this Wheel to the leſſer Globes, and there to look for the *Worm-Globe*, which is in the Number 70, within is written *JASON*, under it this Number 92; which ſheweth you further, where you, under the Title of *JASON*, and Number 92, ſhall find your Caſt, which was 12, and the Reſolution upon your Queſtion.

Now follow the Heads, *or* Queſtions *in General, which are contained in this* BOOK.

Of

Of all the QUESTIONS in General.

BA. 1. *WHETHER the ſick Body ſhall recover Health.*
KI. 6. *Whether that is ſaid, be Truth, or not.*
PV. 4. *Whether you ſhall finiſh the Buſineſs well, you do purpoſe.*
ZV. 7. *Whether the Perſon who giveth you fair and good Words remains conſtant to you.*
GA. 16. *What your Dream may ſignify to you.*
BI. 21. *What Adventure you ſhall have this preſent Day.*
ZA. 15. *Whether you ſhall make a good and happy End*
FV. 2. *Whether the Perſon who is gone to travel, ſhall come in good Health back again.*
MA. 5. *Whether you ſhall be welcome, and have kind Entertainment where you intend to come.*
SI. 11. *Who amongſt the married Couple, ſhall ſurvive or outlive the other.*
AR. 35. *Whether you may truſt your Secret to a Friend, or not.*
DE. 3. *Whether you ſhall perform your Journey.*
XA. 8. *In what Trade or Traffick you may have beſt Fortune to adventure your Eſtate or Money in.*
ME. 20. *To know if you ſhall ſoon come to Credit, Riches, Honour, and Preferment.*
GE. 19. *To know if it were good to keep private Intelligence, or Correſpondence with ſuch a one.*
DA. 26. *To know in what kind of Cattle one had beſt Fortune to deal, or adventure withal.*

Merry QUESTIONS for MEN and BATCHELORS only, &c.

LE. 22. *Amongſt what kind of People the Perſon may be beſt accepted of, and moſt beloved and reſpected.*
RI. 27. *How many Wives a Man ſhall be like to have.*
GI. 25. *What manner of Wife he ſhall get.*
ZE. 13. *Whether you at laſt ſhall get thoſe Things again, which you have formerly loſt.*
KV. 9. *Whether the Perſon you think or imagine upon, doth mean truly with you, and reſpecteth you.*
SO. 17. *Whether that which you now think upon ſhall come to paſs, yea, or no.*
PO. 12. *To know what Fortune may happen unto a Child newly born, either Boy or Girl.*
XE. 14. *To know whether you ſhall live long, increaſe in Riches, and be fortunate in your Age; yea, or no.*
PI. 18. *Whether it be good to purſue any further the ſame Buſineſs you deſire to effect.*
RE. 10. *To know whether you ſhall follow the Counſel and Advice which is given unto you, yea, or no.*
TE. 23. *Whether ſhe whom you love ſo dearly, and would fain have, doth likewiſe love you.*
DA. 26. *To know whether it be good and convenient to marry her whom you do intend.*
XO. 24. *To be certain, yea, or no, whether yet you ſhall have her or not, whom you do reſpect and love.*

For WOMEN, and MAIDENS.

LO. 28. *Amongſt what People one may be accepted of.*
FO. 34. *To know whether you ſhall have any Children, yea, or no, and how many.*
BV. 31. *If it were good and convenient to marry him whom you ſo conſtantly bear in your Mind.*
LA. 32. *What Husband may be allotted for you.*
DO. 29. *Whether he doth love you really and truly whom you love ſo conſtantly.*
NE. 33. *How many Husbands you ſhall have.*
SO. 30. *Whether you ſhall get him whom you do love.*

The

THE

Dutch Fortune-Teller, &c.

VULCANUS. 73.

2. THE Sick in Danger great doth lye,
Of this ſame preſent Malady;
The former Health which now is fled,
Will hardly be recovered

3. OF any Thing which thou canſt keep,
To raiſe thy Fortunes will be Sheep:
Thou canſt not have a better Thing,
Which to thee more Profit bring.

4. TAKE heed, for if thy Secret be
Made known to Perſons two or three,
It will no longer be conceal'd,
But unto many be reveal'd.

5. TO dye a Maid you need not fear,
For many Children you ſhall bear;
'Tis three to one e'er you be wed,
You will have loſt your Maiden-head.

6. THOU art to have by Deſtiny,
Some ſtore of Husbands e'er thou dye,
By which you may aſſured be,
The firſt will never bury thee.

7. A Merry Man, and diligent,
According to thy Heart's content,
Will be to thee a Husband kind,
If thou canſt get him in the Mind.

8. SO many Suitors you have now,
That very well you do not know
Which amongſt them for to take,
Nor who you ſhould your Husband make,

9. IF that thou ſhew thy ſelf Unkind,
When thou wouldſt have him in the Mind,
His Heart will be againſt thee ſet,
That thou no more his Love ſhall get.

10. HIS Love is greater unto thee,
Than ever thine to him will be:
And if his Love ſhould now decline,
The Fault is none of his, but thine.

11. YOU do not learned Men diſdain,
But rather ſeek thereby to gain
Their Favours, or to be their Mate;
You do not bear them inward Hate.

12. FRiend, to be ſhort, and end the Strife,
Thou muſt and ſhall have but one Wife;
Make much and cheriſh her therefore,
For when ſhe's dead, thou get'ſt no more.

Luna 74.

2. IN this it ſemeth unto me,
Nothing but very Truth to be:
Then twere a Shame for to deny
What Truth itſelf doth juſtify.

3. BY this Time it may be juſtly prov'd,
Of many you are well belov'd;
For go into what Place you will,
Your Company is welcome ſtill.

4. YOU need not for to ſtand in doubt,
This Favour which you are about,
It will not only Profit bring,
But Credit from the ſame ſhall ſpring.

5. THIS Journey is not like to be,
So proſperous in each Degree;
See that thou keep all Things in Frame,
To ſhun the Danger of the ſame.

6. IF that no Hindrance by the Way,
Doth cauſe this Perſon for to ſtay;
He ſhortly will come back again,
In Health amongſt you to remain.

7. THE Time is dangerous (indeed)
To ſome in whom Diſeaſes breed,
And goeth very hard with ſuch
As troubled are with Sickneſs much.

8. A Pidgeon-Merchant right you are,
Your Wealth comes flying in from far:
Beſure that once a Month, at leaſt,
Your Goods are like to be increas'd.

9. IF thou wouldſt quiet live, thou muſt
Not any of thy Secrets truſt
To Women, for they will, by kind,
Reveal what e'er comes in their Mind.

10. A Many Children thou ſhalt have
Which Death will haſten to the Grave;
For whether they be weak or ſtrong,
Not any of them will live long.

11. YOU are further like ſtill to remain,
Before a Husband you ſhall gain;
Then of your Carriage have a Care,
For fear leaſt none fall to your Share.

12. IT is allotted unto thee,
A Spend-thrift ſhall thy Husband be;
Then be thy Portion great or ſmall,
Hide ſome, or elſe he'll ſpend it all.

Sol. 75.

2. GO on thy Way with merry Cheer;
Thou need'ſt no Danger for to fear:
For why, this Journey now by thee
Shall happily performed be

3. THis Perſon no long Time will ſtay,
When once he is ſet on his Way;
But will come quickly Home, to tell
What in the Way to him befel.

4. THE Sick will linger long in Pain,
Before that they will be well again;
Yet very like they eſcape at laſt,
Though they recover not in Haſte,

5. TO Poultry thou ſhall have good Luck,
For both the Gooſe, the Hen and Duck,
With all of them increaſe thy Store,
And keep thee up from growing Poor.

6. TO a good Friend, I dare to ſay,
Thy Secret thou diſcover may,
And in the ſame may'ſt Comfort find,
To ſet at reſt a troubled Mind.

7. THou ſhall have many Children which
In thy Conceit, may make thee Rich;
They will of good Conditions be,
And in thy Age will honour thee.

8. YOur Deſtiny is but to have
One Husband; for I do perceive,
Your Qualities to be ſo ill
That when he dies, done have you will.

9. YOur Husband will be very old,
Of Feature grim and Nature cold;
With rotten Teeth, and ſtinking Breath,
That you each Day will wiſh his Death.

10. SHE is a very faithleſs One,
For Vertue in her there is none;
Then take her not to be thy Wife,
For fear of breading After-Strife

11. YOu'll get him yet, I'll undertake,
If 'twere but for your Beauty's ſake;
Your Liberalities likewiſe
The true Love's Knot more firmly ties.

12. THE Truth it is, he loved thee
As Dogs and Cats uſe to agree
But if he bite, beſure thou ſcratch,
There's no Love loſt in ſuch a Match.

Neptunus. 76.

2. THIS Party will not much rejoyce
To ſee thee, nor to hear thy Voice;
For if your coming be to ſtay,
They'd rather wiſh you'd ſtay away.

3 GO forward in your Buſineſs,
In it you ſhall have good Succeſs:
While Fortune on thee doth ſmile,
Waſte thou no Time in the mean while.

4. THIS Party I am confident,
Is come not for to have Content:
It is ſome other Ways inclin'd,
As you by Proof may after find.

5. I Boldly dare encourage thee,
Your Journey proſperous will be,
Which now you are about to go:
You need not fear it ſhall be ſo.

6. UNTO the Sick that is not well,
This to their Comfort I do tell,
They ſhall not linger long in Pain,
But ſhall recover ſoon again.

7. IF thou wouldſt the Horſe-courſer play,
So that thou takes them Brown or Bay,
White Jades have many a ſcurvy Trick,
And Dapple-grey will bite and kick.

8. YOUR Secrets you diſcloſe too much,
And do reveal them unto ſuch
As you do take to be your Friends,
Which no ſuch Love to you pretends.

9. IT'S like you will have Children ſtore,
Some of them Boys but Girls the more;
Thus *Cupid's* School is more upheld,
Than Forces rais'd for *Mars's* Field.

10. THou ſhalt have but one Husband, which
Will live to be as Old, as Rich;
And as he is to have long Life,
He will prove crabbed to his Wife.

11. A Merry young Man I well perceive
Unto thy Husband thou ſhalt have,
Therefore of him be not afraid,
Though's Teeth be longer than his beard.

12. IF thou in Marriage doſt proceed,
A brave and luſty Man (indeed)
Unto thy Husband thou wilt get,
The worſt, perhaps he'll prove in Debt.

Hyme-

Hymenus. 77.

2. THIS Counſel cannot be ſo good,
If rightly it be underſtood;
Then change it quickly if you can,
Learn ſome of another Man.

3. THIS Perſon meaneth you no Wrong,
Therefore ſee that you keep her long:
For it is a very hard Thing to find
One that ſhall be ſo well inclin'd.

4. YOUR Fortune will be very good,
For Fiſhing on the Ocean Flood,
Or if thou wilt a Fiſher be,
The Water-Nymphs will ſmile on thee.

5. THIS Perſon is both True and Juſt,
In her thou well may'ſt put thy Truſt:
Her Dealings are upright and plain,
No Falſhood in her doth remain.

6. PUT not thy Confidence in this,
All is not true that ſpoken is;
For when as Time the Truth ſhall try,
'Tis doubtful this may prove a Lye.

7. YOU are right Welcome, I dare ſay,
If that too long you do not ſtay;
Therefore 'tis good for to make haſte,
For fear your Labour prove in waſte.

8. IF you a good Beginning make,
Of th' Buſineſs you undertake,
And that you go on forward ſtill,
The End thereof will not be Ill.

9. THE Danger it was very great,
This Journey unto you did threat:
'Tis good to learn how to prevent
The Harms may fall by Accident.

10. THIS Party who to Travel's gone,
The Way that he is bent upon,
When many weary Steps are ſpent,
He'll hardly come home as he went.

11. NO doubt this Party of his Pain,
Will in ſhort Time be well again;
Such Fits as theſe are incident,
As Summer Agues are in *Kent*.

12. IN Horſes Traffick, fly and ſhun,
Leſt that by them thou beeſt undone.
The Staggers and the Farcy will
With Glanders many of them kill.

Parca. 78.

2. THIS Child will very healthful be,
It many happy Days ſhall ſee;
And very like before it dye,
Will raiſe itſelf to Honours high.

3. THE Husband is of no long Life,
For he will die before the Wife;
A Widow ſhe'll not long remain,
But after married be again.

4. IT is a Counſel good indeed,
Therefore to it do thee good heed,
And follow it, for thou ſhalt ſee
No hurt thereby to thee will be.

5. THIS Party loves thee very well,
There's no Deceit in it doth dwell,
Its Heart is from all Falſhood free,
No harm at all it wiſheth thee.

6. THY Luck is beſt in Fire and Metals,
To melt and caſt Bells, Pots and Kettles,
For therein lie the chiefeſt Gains,
If thou wilt work, and take ſuch Pains.

7. THIS Party is not good to truſt,
For very like it is unjuſt,
Yet if thou doſt, and chance to rue,
Say afterwards I told thee true.

8. ALL is not Truth that now is ſpoke,
And if that Lying would but choak
The Party which the ſame doth tell,
Lying would not be lov'd ſo well.

9. THY ſelf alone ſhall welcome be,
So that thou bring'ſt no Gueſt with thee;
But if thou doſt, I am afraid.
They'll wiſh you all away had ſtaid.

10. WHAT you are now propos'd about,
You need not ſo to ſtand in doubt;
But it will have a good Effect,
If you do not the ſame neglect.

11. THY Journey dangerous will be,
And moſt unhappy unto thee;
If in the ſame thou doſt proceed,
It's good for thee to take great heed.

12. HE who to travel far is gone,
If Sickneſs let him but alone,
And croſs him not of his intent,
He homeward now again is bent.

Jupiter.

Jupiter. 97.

2. IT is a very cunning Youth,
That ſeems to mean but little Truth;
Take heed leſt he ſhould you deceive,
And ſay that I you Counſel give.

3. ALL is not ſpoken as it is,
According to the Truth of this;
I'll ſooner ſay it is a Lye,
Than ſtand the ſame to juſtifie.

4. MOST lovingly they will receive you,
But yet indeed they will not have you
There amongſt them long to ſtay,
But wiſh you were ſoon gone away.

5. IF you be diligent in this,
Your Labour will not go amiſs;
Your Buſineſs ſhall have a good End,
And you no Time in vain ſhall ſpend.

6. THIS Journey very good will be,
And profitable unto thee;
Therefore go out with merry Cheer,
The Truth of this thou need'ſt not fear.

7. THIS Perſon, after he hath had
Great Damage, and Misfortune (bad)
And thereby having great Cauſe to mourn,
He home again will then return.

8. THIS Party it will overcome
This Sickneſs; yet, before the Tomb
Doth it within the Earth infold,
It ſhall more Days in Health behold.

9. BReeding of Hogs is ſuch a Thing,
As ſpecial Luck will to you bring,
Waſh, Bran, or Grains they feed on all,
Or that which from your Wife's Backſide doth fall.

10. YOU may diſcloſe your Buſineſs
Unto your Friend, but ne'ertheleſs,
It's good for you to take good Heed,
But be ſure he be your Friend indeed.

11. THESE Children I perceive are ſuch,
As will not put you very much
To Trouble; therefore be content,
And think to you they are but lent.

12. ONE Husband you are like to have,
Who will content you, I perceive;
He will ſo well for you provide;
That by him you'll be ſatisfied.

Eolus

Eolus. 80.

2. HE who to Travel now is gone,
There's very little Hopes or none,
That e'er he will come Home again,
But will in Abſence ſtill remain.

3. ALthough the Sick may ſeem to lye
In Danger, yet it will not dye,
But will recover of it's Pain,
And have their former Health again.

4. ALL Sorts of wild Beaſts unto thee
Will oftentimes moſt hurtful be;
Yet if thou wouldſt thoſe Dangers 'ſcape,
Do not ſo much as view an Ape.

5. YOUR Secrets do not you diſcloſe
To any, be they Friends or Foes:
Except that Need doth ſay thou muſt,
I would not any of them truſt.

6. I Can reſolve thee, that thy Charge
Of Children will not be too large:
For they ſhall be in Number few,
Yet thou ſhalt have thy nightly Due.

7. TAKE Heed how you your Choice do make,
You have but one Husband to take;
Therefore ſee you have a Care,
To get a good one to your Snare.

8. A Clowniſh Drunkard you muſt have
Unto your Husband, I perceive;
If that you will take care to Spin,
He'll every Night come reeling in.

9. THIS Man is not ſo bad, I ſee,
As you imagine him to be:
Therefore you'd better with him marry,
Than worſe to ſpeed, and longer tarry.

10. BEcauſe you are two Grains too light,
Your Boldneſs puts him in a Fright:
Therefore he hath but little Mind
To you, that are that Way inclin'd.

11. HE meaneth truly, for his Part,
And loves you too with all his Heart;
Therefore be conſtant to him ſtill,
That bears to thee ſo much Good-will.

12. YOU are moſt welcome, as 'tis thought,
'Mongſt People that are baſe and naught,
Which never for their Living wrought,
Nor after any Goodneſs ſought.

Caſtoria. 81.

2. TO tell you truly, and be plain,
You'll hardly get theſe Things again:
Then whether they were ſtol'n, or loſt,
Bid farewel ſo much as they coſt.

3. UNTO this Child, I do perceive,
It is ordain'd long Life to have;
And ſhall be rich before it dies,
And alſo unto Honour riſe.

4. WOULD you have me to certifie
Which of the two the firſt ſhall die?
The Husband hath the ſhorter Life,
For he will die before the Wife.

5. THIS Counſel it is not ſo bad,
As you perhaps ſuppos'd it had;
For if you rightly do perceive it,
You'll take them for your Friends that gave it.

6. THIS Party is not ſo good indeed,
Therefore I wiſh thee to take Heed;
And have a Care that thou no whit
Do put thy Confidence in it.

7. YOU have good Luck at ſuch Times when
As you converſe with honeſt Men,
And ſuch as to the Church belong,
With thee it ſeldom happens wrong.

8. IT is not good to truſt this Man
With any Thing; for if he can
In private do thee any Ill,
'Tis very like that ſo he will.

9. IT is not all the Truth that's ſaid,
Therefore if I might you perſwade,
You ſhould not truſt the ſame, for why?
The greateſt Part thereof's a Lie.

10. AS thou ſhalt profitable be,
Thereafter they'll accept of thee:
But if thou nothing doſt deſerve,
They would not care tho' thou ſhould'ſt ſtarve.

11. THIS is to let you underſtand,
That you had better take in Hand
Some other Work; for why? Indeed
You'll hardly well in this proceed.

12. THIS Journey you muſt go in vain,
It will be nothing to your Gain:
Yet thou per force muſt be content,
Tho' thou return worſe than thou went.

Apollo. 82.

2. THIS Perſon you need not to fear;
He doth no Envy to you bear:
You may with ſuch communicate,
For he to you doth bear no Hate.

3. YOU ſhall have ſpecial Luck in Ground,
'Mongſt Mines where Treaſure moſt is found,
In changing Money alſo, you
Thereby will find great Profit too.

4. DO not this Party truſt; for why?
'Tis very falſe, I'll juſtifie;
The beſt that doth from ſuch proceed,
Doth nothing but Contention breed.

5. SOme that is ſpoken, I confeſs,
It may be true; but ne'ertheleſs,
'Tis good to try before you truſt,
For all I cannot ſay is juſt.

6. THOU ſhalt be loved very well,
Of thoſe which near to thee do dwell,
And Strangers, when they thee do know,
Will bear Good-will to thee alſo.

7. IF thou ſtriv'ſt to be diligent,
And labour'ſt hard to give Content,
Hereafter thou ſhalt be regarded,
And for thy Labour be rewarded.

8. IN the ſame Journey, I adviſe,
Thee for to be careful and wiſe;
That thou the Dangers may'ſt prevent,
Which may fall out by Accident.

9. THIS Party will not long time be
Away, for ſhortly you ſhall ſee
It happily return again,
Whoſe Labour hath not been in vain.

10. THE Danger of the Sick is ſuch,
That it is to be feared much
It will not overcome this Pain,
But die before it mends again.

11. YOU have good Luck for to converſe
With Prieſts, and if you can rehearſe
How oft you ſinn'd, I can reſolve you,
He'll tell you that he can abſolve you.

12. IT's good for thee, I do ſuppoſe,
That thou ſhould'ſt unto him diſcloſe
The Buſineſs you are about,
It will be for the beſt, no doubt.

Saturnus. 83.

2. THere's ſpecial Luck belongs to you,
With Marriage, and by Heirſhip too;
Thus ſhalt thou unto Riches riſe,
Yet do not thou the Poor deſpiſe.

3. THIS Party unto you doth bear
An honeſt Mind, you need not fear;
'Its Meaning is upright and true,
In all Reſpects towards you.

4. SOmewhat is true, but yet not all,
Then let thy Confidence be ſmall,
Put not thy Truſt too much in this,
Nor ſeek for Truth where Falſhood is.

5. BEcauſe you are ſo much inclin'd
To bear ſo wavering a Mind,
There is not any will reſpect you,
Nor for your Labours yet affect you.

6. IF that you do not underſtand
This Work, then do not take't in hand;
You'd better let it now alone,
Than wiſh too late you had done none.

7. THIS Journey goeth well with thee,
As thou wouldſt wiſh it ſo for to be,
According to my Heart's Deſire;
What would'ſt thou more require?

8. THIS Perſon will come home at laſt,
When Time a little more is paſt;
Her Body dangerouſly will ſwell,
Of that Diſeaſe herſelf will tell.

9. DEſpiſe not Phyſick, though there be
But ſmall hopes of Recovery;
And little Hurts cauſe Sorrow much,
When greater are not cauſe of ſuch.

10. YOU may wade up in Wealth to th' Knees,
You have ſuch Luck to Ducks and Geeſe;
Which well will proſper and increaſe,
Keep but the Fox and them at Peace.

11. 'TIS good for thee to have a care,
And of this Perſon to beware;
Do not thy Secret with her truſt,
For ſhe to thee will prove unjuſt.

12. THere is certain Number ſet,
How many Children thou ſhalt get:
Two is the moſt that there will be,
Thou'rt never like to make them three.

Gratia. 84.

2. BEtwixt the Husband and the Wife,
The Female hath the longer Life;
But afterwards when he is dead,
She'll be too old again to wed.

3. FOllow this Counſel, for I ſee,
It will be very good for thee,
Therefore I hold thee much to blame,
If that thou doſt not take the ſame.

4. THIS Party meaneth thee no Ill,
Therefore except of that Good-will,
Which it to thee doth ſeem to bear,
No harm thereby thou need'ſt to fear.

5. IN Hunting you have ſpecial Luck;
For hardly either Hare or Buck
Will ever ſcape your Dog or you,
Sometimes beware the Conies too.

6. TO doubt this Man thou haſt no need,
For he right conſtant is indeed;
In him thou well may'ſt put thy Truſt,
His meaning towards thee is juſt.

7. IN this you may yourſelves perſwade,
Much of it's very true that's ſaid;
Thoſe that are Speakers of the ſame,
Th y need not with the Truth to ſhame.

8. Y'ARE very welcome, if ſomething
That's good along with you you bring:
But if you chance to come without,
So welcome you'll not be, I doubt.

9. IWould have you to underſtand,
The Work which you have took in hand,
The Effect thereof will be but ſmall,
It will not finiſh'd be at all.

10. YOUR Journey a good End will have,
As you yourſelf would wiſh or crave:
It happily ſhall finiſh'd be,
As you would it deſire to ſee.

11. THE Perſon that to travel's gone;
When he'll return it is unknown:
To look for him, ye Time but waſte,
He will not come again in haſte.

12. BE patient tho' thou art not well,
For this ſame Sickneſs, I can tell,
It will not very long endure,
Before that Time ſhall work thy Cure.

Pollux.

Pollux. 85.

2. THOU ſhalt live to be very Old,
And many happy Days behold:
Thou quickly wilt be Rich likewiſe,
And alſo unto Honour riſe.

3. ALL Toil and Labour is but vain,
For you will get nothing again:
You had as good let all alone,
As ſtrive in vain for that is gone.

4. GOOD underſtanding it will have,
But no long Life I do perceive;
Therefore, I ſay, if you be wiſe,
Make much of it, before it dies.

5. WHAT, would you know aſſuredly
Which of the two the firſt ſhould die?
To tell you plain, and end all Strife,
The Husband lives to bury his Wife.

6. THIS Counſel it may well be gueſt,
For thee it will not prove the beſt;
Therefore 'tis better thou refuſe it,
Than to repent if once thou uſe it.

7. THIS Party it doth wiſh you well,
And therefore this I can you tell,
It is not any way unjuſt,
But you in it may put your Truſt.

8. YOU have good luck with Merchandize,
In all ſorts of Arts likewiſe;
Whate'er thou tak'ſt in Hand, or tries,
Thy Profit from the ſame will riſe.

9. THIS Perſon is a cunning one;
If hurt by her thou would'ſt nave none,
Then do not truſt her, though you know her,
No farther than thou can'ſt well throw her.

10. SOmething is true the which is ſaid,
But yet I would no farther wade
To juſtifie, except I knew
That all the reſt beſides was true.

11. GO on, you need not for to fear
But that you ſhall be welcome there;
And thou ſome Kindneſs will perceive,
If well thy ſelf thou doſt behave.

12. THY Purpoſe nothing forward goes,
But backward as I do ſuppoſe;
Thy Time about it thou may ſt ſpend,
But hardly bring it to an end.

Pluto. 86.

2. YOU'RE long about this Work, I ſee;
Except you could more quicker be,
I would have you to underſtand,
You get but little by the Hand.

3. THIS Journey it doth threaten thee,
As if it would much hurtful be;
Therefore 'tis good thou ſhould'ſt take heed,
If to the End thou would'ſt proceed.

4. NOT like to one that looketh ſad,
Nor any Cauſe of Mourning had,
This Perſon ſhall return again,
But in a very pleaſant Vein.

5. THE Sick ſhall not endure long Pain,
But quickly ſhall be well again,
Therefore I ſay be of good Chear,
Death at this Time you need not fear.

6. IF Oxen thou doſt buy or ſell,
Th' art like to raiſe thy Fortunes well:
Thy careful Wife, I'm ſure ſhe ſcorns
That thou ſhould'ſt fall for want of Horns.

7. IF you of Help ſtand in no need,
But in all Things do well proceed;
Yet be you ſilent, for you may
Have need of Help another Day.

8. IF our Conjecture rightly fall,
Be confident in this, you ſhall
Have leſſer Store of Girls than Boys,
Which may the more encreaſe your Joys.

9. YOU ſhall two Husbands have, fair Maid;
Chear up your Hearts, be not afraid,
But this obſerve above the reſt,
That of the Two the laſt is beſt.

10. WHEN you in Love go thorough ſtitch,
Indeed your Husband ſhall be rich:
Yet Fortune thus your Joys allays,
With him you ſhall ſee no good Days.

11. I Prithee Maiden, have a care,
And ſeek in Time to ſhun the Snare;
His Love ſeems true by th' outward Part,
But there's great odds 'twixt Tongue and Heart.

12. BE Circumſpect, I thee adviſe,
And of my Counſel highly prize;
For thou art like (by Nature's courſe)
To have Misfortune by a Horſe.

Venus.

Venus. 87.

2. WHEN thou haſt paſt thy wordly Cares,
Then on thy Bed with fervent Prayers,
Everlaſting Peace, for fading Strife,
Thou ſhalt exchange, and end thy Life.

3. NOR ſhort nor long thy Life ſhall be
For thus the Fates do promiſe thee;
Sometimes in Joy, ſometimes in Pain,
Tho uſhalt to a middle Age attain.

4. FEAR not, my Friend, be patient yet,
And do not madly foam nor fret,
For he who took the Things away,
Will his own ſelf himſelf betray.

5. THIS baſhful Child is born to good,
By bluſhing it ſhews graceful Blood,
And in this World it ſhall ſo thrive,
That to great Credit 'twill arrive.

6. THINK on no ſecond Marriage-Bed,
Your Husband is already dead;
Prepare yourſelf, for you his Wife,
Shall quickly after leave this Life.

7. THIS Counſel is not worth a Fly,
'Tis full of Childiſh Foppery;
Therefore be careful if you can,
Seek Counſel of a prudent Man.

8. HE loves you well, be ſure of that,
If you deſpiſe not, you know what:
And I by Rules have underſtood,
That 'tis firm Love, and very good.

9. NOW be you careful every Way,
Take Time of Thriving while you may;
Believe, and take this Truth from me,
Your Luck's in Farms and Husbandry.

10. BE not deceived over ſoon,
For fear you judge beyond the Moon;
But for a Truth thus much thou learneſt,
The Perſon means well in good earneſt.

11. UPON Reports ſome Doubts enſue,
Whether the Thing be falſe or true;
But in this Matter you are freed;
What hath been ſaid is true indeed.

12. TUSH! never fear, for you e're long
Shall gain your Wiſhes by your Tongue;
Your Words proceed from ſuch deep Senſe,
They'll have you for your Eloquence.

Tyreſias.

Tyreſias. 88.

2. BE careful to avoid Debate,
For of this Dream I calculate,
That it doth rightly ſignifie
Some inbred Hate and Enmity.

3. THOU may'ſt in this Life have good Days,
But be advis'd in all thy Ways;
For I am doubtful (my good Friend,
Thou wilt not make a happy End.

4. A Happy and auſpicious Lot
Is thine, if thou prevent it not;
Long ſhalt thou live (mark what I tell)
And every one ſhall love thee well.

5. FRIEND, in this Caſe I do deſire
Ye be diligent, and make Enquire;
And through your Wiſdom, and your Care,
You'll get again e're you're aware.

6. THIS Child is luſty, ſtout, and ſtrong,
And very likely to live long:
If Nature do her Promiſe hold,
He'll live 'till he be very old.

7. BE ſure of this, and do not doubt,
We all muſt die, though e're ſo ſtout;
And thus I probably ſurmiſe,
The Wife before the Husband dies.

8. STAND not conſulting, but make haſte,
Wrong not yourſelf, the Time's ſoon paſt:
The Counſel's very good indeed,
If it be followed with Speed.

9. BE wiſe; for if you take not Care,
You'll be entangl'd in a Snare:
This Man, as Fowlers watch for Birds,
Doth wait to catch you in your Words.

10. IF you be wiſe, you may attain
Unto good Store of worldly Gain:
From ſeveral Projects you may draw
Much Wealth, and from Affairs o' th' Law.

11. THIS Party meaneth well at the firſt,
And ſeems all good; but here's the worſt,
He's not conſtant in his Intent,
But falls from what at firſt he meant.

12. BE not too credulous, my Friend,
Leſt thou repent it in the End:
Thus much my Counſel may perſwade,
All is not true that hath been ſaid.

Hercules.

Hercules. 89.

2. BE confident in this, do not
Miſtruſt what's written here, each jot;
What do you think it Verity,
'Twill come to paſs immediately.

3. DReams are but Fables, as 'tis ſaid,
Yet from ſome Dreams is Truth bewray'd;
But now I ll ſpeak i'th' vulgar Senſe,
This Dream is of no Conſequence.

4. AHappy Life like End begets,
And when your Sun of Nature ſets,
Having done good [while you had Breath]
Full many will lament your Death.

5. BE not diſmay'd, nor take Affright,
Although your Fortune be not ſlight:
Live honeſtly, and do no Wrong,
For certainly you'll live not long.

6. HERE may ſome Difficulty ariſe,
Yet be content, let this ſuffice,
If the Things be not gone too far,
You'll have them all juſt as they are.

7. LET not the Parents their Hearts break
With Grief; for tho' the Child be weak,
'Twill prove a pretty prattling Ape,
And many Sickneſſes eſcape.

8. 'TIS probable what here you find,
Such Chance blind Fortune hath aſſign'd:
The Shirt is weaker than the Smock,
And this Hen will out-live her Cock.

9. THough this Advice perhaps may ſerve,
Yet leſt thou ſhould ſt from Wiſdom ſwerve,
As others counſel what they ſay,
If one won't ſerve another may.

10. YOU may perchance miſtruſt the Party,
And think all Sayings are not hearty:
But learn by me to cenſure duly,
The Party meaneth juſt and truly.

11. AUſpicious Luck you may expect,
If you your Courſes well direct:
The Converſation of great Lords,
To you no little Gain affords.

12. I'T is a Saying worth the Learning,
Take heed, in all Things is fair Warning:
If this be true [as 'tis indeed]
Then of this Party take great heed.

Serpentina, or *Proserpina*. 90.

2. BE careful how thou chuse a Wife;
Who e'er thou tak'st, lasts all thy Life;
Then chuse one good [what e'er befall]
For thou shalt have but one in all.

3. ALas! poor Man, I pity thee;
But now 'tis grown past Remedy;
Thou art so far enamour'd on her,
That now thou hast no way to shun her.

4. I'M sorry for thee, honest Lad;
For thou shalt have one very bad:
Not Scold, nor Whore, but one far worse,
A Quean that will drink dry thy Purse.

5. WOuld'st thou be wed? I know thou would'st,
But it is requisite thou should'st
First know her. Ponder my Conceit;
Perhaps she's not each way compleat.

6. THough she be coy, do not despair:
She loves thee well, take thou no care:
But yet she hath a mind to see
Whether that thou wilt constant be.

7. YOur Gesture being Rude and Ill,
Like well to like, believe it still;
And you'll to none so welcome be,
As to Venereal Company.

8. BE circumspect this Day (my Friend)
If to your self you good intend;
For sure it may be understood
That he intendeth you no good

9. HEre is Preferment proffer'd you,
But give me leave to say what's true:
You being one that's a bad shaver,
May be preferr'd by Woman's Favour.

10. FRiend, have a care and wisely shun
The Danger whereto thou may'st run;
If thou dost not heedfully,
Look unto this Company.

11. YOU may obtain the Business well,
If you take notice what I tell:
If you do rightly go about it,
Or else you're like to go without it.

12. YOU think upon a Thing which yet
It is not possible to get:
Therefore do not yourself beguile,
For 'twill not be as yet a while.

Ceres.

Ceres. 91.

2. BE wiſe (Sweetheart) do what you can
To win his Love; he's a brave Man,
And if you do go thoroughſtitch,
(Between you) you ll grow very Rich.

3. HE is a young Man very freſh,
And ſees y'are given to the Fleſh,
Therefore he hath no mind to you,
Do not deny't; for this is true.

4. SWeetheart, if you would win his Mind,
You muſt not coyly ſeem unkind;
You are to him ſo Maiden-like,
That *Cupid* hath no Will to ſtrike.

5. YOung Men will not accept you much,
Your Condition it is ſuch:
Yet here's a help for you agen;
You ſhall be welcome to old Men.

6. BE not too haſty yet to marry,
Let me adviſe thee ſtill to tarry;
When e'er thou wedd'ſt, thou lt live in Strife,
Then keep thy ſelf without a Wife.

7. GO on, and proſper with Succeſs
In Marriage; if you do poſſeſs
Each other, this believe for certain,
You ſhall attain to happy Fortune.

8. THOU need'ſt not care, though long thou ſtay,
Thy Wedding is no happy Day;
A prattling Goſſip thou ſhalt wed,
When once thou with a Wife are ſped.

9. THOU canſt Inſinuate very we'l,
And in her Favour hop'ſt to dwell;
But yet, my Friend, I tell thee plain,
That all thy Labour is in vain.

10. 'TIS pity Love, ſhould not Love win;
And pity 'tis you did begin
To wooe this Laſs, for this is true,
You love not her as ſhe loves you.

11. THOU art ſo proud and inſolent,
Thou wilt no Company frequent;
Therefore this is thy juſt Reward,
That no Body doth thee regard.

12. BE careful, and mark what I ſay,
Have ſpecial Mind upon this Day,
Leſt you your Negligence do rue,
For this Day 'bodes no good to you.

Fusom. 92.

2. GREAT pity 'tis that Nature's Art,
Hath done so much upon her part,
To make thee fruitful; for 'twill prove
Thou'lt have more Children than thou'lt love.

3. FEAR not, Sweetheart, all shall go well,
You never shall lead Apes in Hell:
For you of Husbands shall have store,
Three at the least, it may be more.

4. DAmsel, applaud thy happy Fate,
For thou shalt wed a happy Mate,
Thus much of him I do presage,
He will be thrifty in's best Age.

5. BE not afraid of him, Sweetheart;
For 'tis not fit you two should part:
Marry him once, and you shall see
What a happy Match 'twill be.

6. THOU think'st this Man doth hate thee much,
Be sorry that thy Thought is such;
For he no Malice bears to thee;
Make tryal on't, and thou shalt see.

7. STrive not against the Stream of Love,
Nor take more Pains than doth behove;
For I must tell thee, Hopes are small;
Nay more, it will not be at all.

8. BOth young and old doth thee respect,
Thy Company all do affect,
By reason of thy Modesty,
Continue that until you die.

9. WIdower, mark these certain Words,
Another Wife thy Fate affords:
But you shall never well agree,
By reason of her Jealousie.

10. THY self a Pot companion art,
And wantest one to take thy part:
A drunken Wife then thou shalt have;
A drunken Quean't a drunken Knave.

11. SHE whom thou tak'st for better for worse,
Is handsome, but she'll strain thy Purse:
She's seeming holy and demure,
Then keep her tenderly be sure.

12. THIS Fortune seems prepostterous,
And yet (in Truth) 'tis certain thus;
Tho' she's enamour'd much on thee,
Thou ne'er shalt have her, tak't from me.

Fortuna.

Fortuna. 93.

2. WEr't not for Hope, the Heart would break
This (by Experience) we may ſpeak,
For th' Hope to th' Company is much,
But the Profit is nothing ſuch.

3. YOU to your Wiſhes may arrive,
If diligently you do ſtrive;
But let us tell you this withal,
Your Honey will be mixt with Gall.

4. DO not deſpair, nor yet preſume,
For it may, and it may not come;
Your Expectation ſhort will fall;
'Twill partly happen, but not all.

5. PRepare yourſelf to entertain
A Gueſt, whom (I muſt tell you plain)
You did not look this Day to ſee;
When't comes to paſs, remember me.

6. LOOK to your beſt Life; as for this,
In it you ſhall have earthly Bliſs:
You ll die through Thrift, and good Behaviour,
With Riches, and all People's Favour.

7. A Happy Life I do preſage
For you ſhall live unto old Age;
Great Honour for you is allow'd,
And quickly too; yet be not proud.

8. EIther the Things that you have loſt,
Shall come again to you in Poſt;
Or if you don't them ſoon obtain,
Vex not, for they'll ne'er come again.

9. LET not the Parents take to Heart,
If from their Child they ſoon do part;
For I can ſhew you Reaſons ſtrong,
To prove this Child cannot live long.

10. LOOK for no ſecond Marriage Bed
(Good Wife your Deſtiny is read;
Chuſe you whether you'll laugh or cry,
You muſt before your Husband die.

11. HEarken not to that Advice,
If of thy Welfare thou be nice,
For which 'tis rightly underſtood,
Thou'lit find thy Counſel is not good.

12. BE not miſtruſtful, for the Party,
With Affection true and hearty,
Loveth you more dear than any,
Though there's proffer'd Choice of many.

Bacchus. 94.

2. IN your own Power it doth lie,
To work the Thing effectually;
For your Conſent once being won,
The Buſineſs is already done.

3. 'TIS true, he loves you as the reſt,
But knows not which he liketh beſt:
For he hath Choice; to every one,
He pretends Love, but well loves none.

4. TO People that can talk and prattle,
And, Goſſiop-like, love tittle tattle;
To raw young Wits, and ſuch as theſe,
Your Company's good; none elſe 'twill pleaſe.

5. ONE Wife will not bring you to th' Grave.
For many Wives you're like to have,
Be careful then, look to your ſelf,
And mix ſome Love with worldly Pelf.

6. YOU are a downright dealing Man,
That neither cog nor flatter can;
Therefore I tell you, to be ſhort,
You are not fit to live at th' Court.

7. SHE will both handſome be and rich,
Therefore ſhe'll ſeek to wear the Britch;
For ſhe's by Nature very proud;
To Wealth and Beauty that's allow'd.

8. PErhaps you might with her bear Sway,
But that a Block lies in the Way;
She Drunkards hates; you being one,
Muſt let the Pot, or her alone.

9. AS yet the Enmity is not
So ſtrong, but it may be forgot:
But 'twill grow greater, if it be
Not ſtop in Time; make haſte, agree.

10. YOur Wiſdom and good Parts approv'd,
Makes you be very well belov'd
Of the Clergy, and all vertuous Men:
Scarce ſuch a Man is found 'mongſt Ten.

11. YOur Warning's ſhort; you ſhall not need
Much Patience: To ſpeak Truth indeed,
Thus 'tis obſerv'd, mark what I ſay,
You ſhall ſee what you love this Day.

12. THY brave, heroick, honeſt Deeds
Have in Fame's Garden ſown ſuch Seeds,
That thou ſhalt ſoon preferred be,
And all thy Friends ſhall joy in thee.

Medea.

Medra. 95.

2. NE'er think of change, Sweetheart, for you
Shall have but one, I tell you true;
But ſuch a Husband he ſhall prove.
That you will live and die in Love.

3. IN troth, the Fates do on thee frown;
For thou ſhalt have a churliſh Clown.
I'll nothing ſay, thee to provoke,
But in foul Weather, wear thy Cloak.

4. THY Fortune's good, I prove it can,
For thou an underſtanding Man
Shalt have; and one with whom always
Thou may'ſt live quiet all thy Days.

5. BE of good Cheer, do not deſpair,
Although ſhe ſeemeth not to care
For thee at all, yet do not doubt,
Old Fire will not be ſoon put out.

6. THou loveſt him, Sweetheart, I gueſs,
And on his Part I'll ſay no leſs;
You two are likely to agree;
Thou loveſt him, and he loves thee.

7. ALas! good Man, thy Caſe I moan,
For thou art ty'd to ſuch a One
That doth not love thee as ſhe ſhould;
I'll ſay no more, for fear ſhe ſcold.

8. BE thou contented honeſt Lad;
Chuſe a good Wife, if to be had;
For one is all thou'rt like to marry,
And ſhe till Death with thee ſhall tarry.

9. MAke haſte, my Friend, do not delay
But marry and carry her away;
For ſhe's an Houſe-wife every Inch,
Beſides, ſhe is a jealous Wench.

10. YOUR Choice is good, for ſhe is ſuch
That ſpeaks enough, but not too much:
Indeed, ſhe's a well ſpoken Woman,
With Qualities that are not common.

11. IF you do conclude this Match,
Whenſoever you diſpatch,
You ſhall wed, mark what I ſay,
And upon a Holiday.

12. MAKE much of her, and love her dear,
Her Love to thee thou need'ſt not fear,
For ſhe is conſtant unto thee,
And ſo ſhe will for ever be.

Tityrus.

Tyrim. 96.

2. YOU may, my Friend, for ought I ſee,
A Farrier, or Horſe-courſer be;
For thus your Fortune doth ordain,
By Horſe-fleſh you ſhall get much Gain.

3. BE rul'd by this Advice, I give,
And ſtill obſerve this, while you live;
Keep your Secrets from a Punk,
And from a Man that will be drunk.

4. DIvers Children thou may'ſt have,
Which will ſoon go to the Grave:
But the Fates have thus contriv'd
Only one Son ſhall be long liv'd.

5. CHildren you are like t'have none,
For you muſt have only one;
And that one will be ſo bad,
Him you'll wiſh you'd never had.

6. BE thou happy in thy Choice,
Thou good Cauſe haſt to rejoice:
For a young Man true and kind,
To thy Husband thou ſhalt find.

7. BE not griev'd to loſe his Love,
For if thou the Truth couldſt prove,
Thou wouldſt never with him link;
He is worſe than thou doſt think.

8. SWeetheart, ſet thy Thoughts at reſt,
Time will work for all the beſt:
Thou ſhalt have him, I dare ſay,
Bnt thou yet a while muſt ſtay.

9. DOubt him not, for he is juſt,
He rather wooes for Love than Luſt:
Thou of this may'ſt certain be.
He bears a conſtant Love to thee.

10. LOVE requires Love, by Reaſon's Law;
One Kindneſs doth another draw:
And you in ſpite of Fortune's Blindneſs,
Shall be accepted for your Kindneſs.

11. THOU ſhalt good Utterance have with Wives,
Three with thee ſhall lead their Lives:
And thus from me reſolve thy ſelf,
The Third of them will bring moſt Pelf.

12 SHE is jealous of another,
Therefore love her, honeſt Brother,
She will to no Good be won;
To ſpeak plain, 'twill not be done.

Diana.

Dianna. 97.

2. PRoceed and proſper; your Deſign
Will come to paſs as I divine:
And before much Time expire,
You ſhall accompliſh your Deſire.

3. THou art much deceiv'd (my Friend)
If thou any Credit lend
To thy Thoughts: full well I ſee,
What thou think'ſt, will never be.

4. THis Dream (as probably I gueſs,)
Signifies Solitarineſs:
Then be ſo merry as you may;
And drive all dumpiſh Thoughts away.

5. A Sweet Preſage your Fortune lends,
(That which I wiſh to all my Friends)
A laudable End you'll make at laſt;
Which Scene to act, let all forecaſt.

6. YOur Life you'll paſs in Joy and Health,
Joined with Store of worldly Pelf:
Then do not forget to render
Hearty Thanks unto the Sender.

7. THE Things you loſt, ſeem to forget
For Deſtiny hath laid a Net;
And you (devoid of further Care)
Shall have them e'er you be aware.

8. BE of good Comfort, Mother mild,
Or you, the Father of this Child;
For it is luſty, ſound and ſtrong,
And therefore likely to live long.

9. BE patient, honeſt Woman, and
Thy Husband's Death's grief well underſtand:
For Death of him will make a Slaughter,
And thou muſt look to die ſoon after.

10 IF thou be wiſe, this Counſel take,
And of the ſame good Profit make;
For it is good, do not diſpute,
But with all Speed it execute.

11. CONfide not on this Party; for
His Tongue and Thoughts do not concur:
Where one Think's ſpoke, another's thought,
You needs muſt miſs the Mirth you ſought.

12. BE thou a Soldier howſoe'er;
For thou ſhalt proſper, never fear;
In War againſt thine Enemy,
Thou ſhalt come off victoriouſly.

Nymphæ, 98.

2. BE not deceiv'd (my Friend) for you
Expect great Welcome to enſue;
But you ſhall find that Friends will ſhrink
You'll not be welcome as you think.

3. I Dare ſay (my Lad) that thou
Fain would'ſt match, thou cat'ſt not how:
Whether it be to Peace or Strife,
Thou would'ſt gladly get a Wife.

4. YES, have her, if thou wilt; but know
E'er about the Match thou go,
Thou canſt live no quiet Life;
For ſhe will be a jealous Wife.

5. IF for Shape and Pulchritude
Thou doſt ſeek, I thus conclude:
Thou ſhalt have a handſome Girl,
For Beauty fit to pleaſe an Earl.

6. IF thou doſt expect to have her,
For the Purchaſe of her Favour,
There's requir'd much Coſt and Pains;
Firſt ſit down, and caſt the Gains.

7. 'TIS true indeed, there's now great Kindneſs,
But there is in Friendſhip Blindneſs;
The Foundation is not ſtrong,
Then the Building can't laſt long.

8. AMongſt thoſe of the Female Sex,
(Maids, Wives, and Widows, all I'll mix)
You ſhall indifferent Welcome find,
But not according to your Mind.

9. AJocund Conſtellation reigns,
And unto you this Lot remains,
For all your Sorrows I dare ſay,
You'll have much Merriment this Day.

10 IF thou would'ſt be preferr'd, Young-Man,
Leave off thy Wooing, if thou can:
A Reaſon for't my my Judgment renders,
This Wooing thy Preferment hinders.

11 YOU may confide for Certainty,
Upon this honeſt Company;
From Good, Good ſprings, and prove't you will,
This Company is conſtant ſtill.

12. ALthough't be long before, my Friend,
You bring your Wiſhes to an End;
Be patient, and with Toil and Pain,
You ſhall your Ends, i'th' End, obtain.

Orphens.

Orpheus. 99.

2. SWeet-heart, the Man that's made for thee
Will rather like a Woman be:
He'll be a Cotquean, on my Credit;
When't haps, remember that I said it.

3. GOOD Woman, set your Heart at rest,
You are with Jealousy possest;
And 'till that Passion you subdue
This Man will ne'er concur with you.

4. ALthough the Man be somewhat slack,
And in Affection doth hang back;
To tell your Gold his fingers itches
And you may get him for your Riches.

5. TAKE Heed before you go too far,
For though he seem a fixed Star,
Yet very easily he'll remove;
For he's inconstant in his Love.

6. THY Company's not fit for all;
Thy Welcome is most principal
Among young Men, and People that
Love to be merry, laugh and chat.

7. I Prithee Lad, ben't vext at me.
For I can't help thy Destiny;
I do not judge thy Course of Life,
But th'rt not fit to have a Wife.

8. IF ever thou be i'th' Mind to wed,
It must be when Drink's in thy Head;
Thou lov'st no honest Lass, nor Punk,
Unless it be when thou art drunk.

9. THOU shalt a handsome Lass obtain,
I promise not much worldly Gain;
Her Beauty is a Portion rich;
'Ware Horns: Does not thy Forehead itch?

10. THOU may'st prevail never to fail;
For in thy Suit thou shalt prevail:
It is thy Lot again to have her;
For thou art greatly in her Favour.

11. FEAR not, my Lad, to have this Lass;
For certainly none ever was
So far enamour'd on a Man:
She'll do to have thee, all she can.

12. THOU art so clownish and so rude,
That 'tis but Folly to intrude
To Womens Presence: they condemn
Thy Company, 'cause thou lov'st not them.

Mercurius. 100.

2. IF thou a truſty Friend can'ſt find,
Then unto him diſcloſe thy Mind:
Two Heads, they ſay, are better than one:
Then truſt not thine own Skill alone.

3. BE not afraid that you ſhall not
Have any Children; for your Lot
Is to have three, nor more, nor leſs:
This to be true you ſhall confeſs.

4. SWeerheart, the Fates favour you much,
You'll have a Husband that hath ſuch
Rare Wit, and Quaſities ſo ſweet
For any good Thing he'll be meet.

5. THY Fortune is, Kind Laſs, to have
One that will be a Soldier brave:
Reſolve thyſelf before thou marry,
If thou a Knapſack well can'ſt carry,

6. MArry him, Woman, if thou can,
He's a good, loving merry Man;
He'll laugh away all idle Folly;
For Mirth's better than Melancholy.

7. YOU might perhaps, the Man obta'n
But the Loſs is better than the Gain;
For without Doubt, believe't for true,
He loves another better than you.

8. YOU love the Party well, I know,
The Party loveth you alſo:
But here's the Difference, in few Hours,
You'll find it not ſo firm as yours.

9. THY Vertues that tranſcendent be,
Thy Prudence and Humanity,
Makes every one to love thee well:
Thus Vertue doth 'twixt Honour dwell.

10 THOU ſhalt, my Friend, twice Married be,
And Widower twice, take this from me,
For thou ſhalt ſurely have two Wives,
And neither of them ſhall live long Lives.

11. HER Love's more ſlippery than an Eel,
Now at the Heart, anon at th' Heel
Be wiſe my Friend, let her alone,
She falls in love with every one.

12. TWixt good and bad thy Chance is put;
A rich Wife, but an errant Slut:
And yet to marry her be not afraid;
Money will hire a cleanly Maid,

Mars. 101.

2. YOU are ſo impudent and bold,
Deny it not, all's true here told;
'Twill from Preferment keep you long;
Then blame yourſelf for your own wrong.

3. ALthough great Friendſhip ſeemeth, yet
Unto the ſame a Date is ſet;
It will turn all to hate i'th end,
And one 'gainſt another bend.

4. BE patient, don't deſpair at all,
And in the end, mark what will fall;
Before a little Time expire,
You ſhall attain to your Deſire.

5. LET not thy Thoughts delude thee, Friend;
For if thereon thou doſt depend,
Thy Hopes are vain, and ſhort will ſhrink;
'Twill not all be as thou doſt think.

6. THIS Dream, great Loſs and Detriment
Seems to include in its Portent:
And when the Matter comes to Tryal,
You'll find 'twill chance ſome great denial.

7. YOU were not born in happy hour,
The Fates upon you ſeem to lowre;
Look to't I tell you as a Friend.
Y''are like to make a heavy End,

8. THY time of Life will have long Date,
But ſeldom in a happy State;
For thou ſhalt paſs from th' Night to th' Morrow,
Almoſt in a continual Sorrow.

9. THere is no cauſe of Grief at all,
If any, yet 'twill be but ſmall;
And therefore do not you complain:
Fot what you loſt, you'll get again.

10. LET not the Parents much lament,
But arm themſelves with ſweet Content,
By my Conjecture it appears
This Child at the moſt lives but eight Years.

11. UNTO the Husband and the Wife,
The Deſtinies do give long Life;
They very long ſhall live together,
And at one time like Flowers ſhall wither.

12. TAke heed (my Friend) and be not mad,
For if you follow that Counſel bad,
It will no good Luck to you bring,
Nor will you thrive in any thing,

Flora. 102

2 IN troth (Sweetheart) I pity thee,
Thou lov'ſt a Man too well, for he
In time of need from thee will ſhrink;
He loves not thee as thou do'ſt think.

3 TO merriment thou art inclin'd,
And 'tis by Fate to thee aſſign'd,
That thou wilt chiefly welcome be,
To People that love Mirth and Glee.

4 THou ſhalt but one Wife have alone,
And that thou'lt think too many by one;
She ſhall be Rich, indeed, but old,
And which is worſe, an arrant Scold.

5. BE wiſe, go forward in thy Choice,
And thou ſhalt have cauſe to rejoyce;
She's a good Houſewife be thou ſure,
And one that will thy Weal procure.

6. BE not thou vext at Fortune's Lot,
For being blind ſhe ſeeth not:
A Wife ſhe'll give thee, mark it right,
Whom thou ſhalt find a Grain too light,

7. SHE is perfect true in mind;
She unto thee ſeems very kind,
But learn my Friend, as light to ſet her,
For ſure ſhe loves another better.

8. BE not too haſty, have a care,
And of this Creature be aware,
For if thou have her, ſhe to thee
Will prove an angry ſtinging Bee.

9 YOu'll be a Man employed much,
Your worthy Qualities are ſuch,
In Counſel, State, and ſuch Affairs,
You'll end your Date of worldly Cares.

10. THIS Day ſeems to portend for you
A Journey; ſay, Friend, it's not true?
Do not deny't for 'tis moſt right,
Thou't walk ſomewhere 'twixt this and Night.

11. PReferment follows at thy heel,
As by Experience thou ſhall feel;
My Art, which hath but ſeldom err'd,
Says thou ſhall quickly be preferr'd.

12. BE not too confident [good Friend]
This Company doth Love pretend;
But I adviſe thee, do not truſt
Them, for they'll be to thee unjuſt.

Pan

Pan. 103.

2 SHE ſhall be young and rich withal,
But her ſtock of Vertue's ſmall,
Thou'lt wiſh thy ſelf devoid of Life,
Rather than live with ſuch a Wife.

3. HOneſt Man be rul'd by me,
Truſt her not too much, for ſhe
Seems to love, but the concluſion
Will prove all but meer deluſion.

4. BE not daunted, but perſiſt,
Though thou find not as thou liſt:
Trouble not thy ſelf with fear,
Yet thou may'ſt come ſomewhat near.

5. IF the Proverb do not mock,
Thou wert wrapt in thy Mothers Smock;
For thou art, [as I do find]
Well belov'd 'mongſt Womenkind.

6. WHatſoe'er may be the Caſe,
Thou canſt tell with little pauſe:
Be it what it can or may,
This to thee a merry day.

7 TIS pity but he had his Right,
For he is a worthy Wight;
He from Virtues Rule ne'er ſwerves,
Great Preferment he deſerves.

8. MAke much of this good Company.
For thou ſhalt be ſure thereby
To aſcend [ſay that I ſaid it]
Unto friendſhip, wealth and credit.

9. YOur Pleaſant Affabillity,
Join'd with Liberality,
For a certain 'twill you bring
To obtain the wiſhed Thing.

10 TRouble not thy ſelf in vain,
Drive ſuch fancies from the Brain;
For I truly tell to thee,
What thou think'ſt will never be.

11 BE not troubled at this Dream,
Entertain no Thoughts extream;
For 'tis to be underſtood,
That this Dream portends your good.

12 THE end, if good, is the Crown of all,
If bad of evils principal;
This chance can nought but Good portend;
A loving Perſon brings the end.

Solon. 104.

2 TO wooe, my Friend. 'tis almoſt folly,
By reaſon of your Melancholy;
For be aſſured of this, that no Man
That's ſo, is car'd for by a Woman.

3 HEre is a Chance of Merchandiſe,
Or of a Chapman's exercile;
Be ſure, this day you'll proſper well,
If you do either buy or ſell.

4 IF thou would'ſt Preferment have,
Leave the Pot, thou drunken Knave,
This Experience proveth plain;
A Drunkard can ſmall Credit gain.

5 BE not afraid nor Scruple take,
Theſe Companions thine to make;
For I, truly, teſtifie,
That 'tis no bad Company.

6 IF the Thing you wiſh t'obtain,
Were but poſſible to gain,
You might, [nay more, you ſhould] atchieve it;
But 'tis impoſſible; there leave it.

7 TIS but folly to expect;
What will never take effect;
Fortune will not to't agree,
To ſpeak plain, this cannot be.

8 TWas a Dream; well, let that paſs;
But what e'er the meaning was,
Try if fate may be withſtood;
For to you it bodes no good.

9 THis haſty hurrying I like not;
Fair and ſoftly, bent too hot;
For I tell thee as a friend,
'Twill bring thee t'an untimely End.

13 IF to Thirty you arrive,
Then the Fates do thus contrive,
That you may live longer yet,
O'er that Stile you'l hardly get.

11 SPare thy Labour, and thy Coſt,
For the Thing that thou haſt loſt;
Do not caſt good after bad;
For the Thing will ne'er be had,

12 THIS is a luſty healthful Bearn,
And will live long [from Truth I learn]
Of Sciences amongſt the reſt,
It will Muſick love the beſt.

Arion.

Arian. 105.

2. TRouble not thy ſelf in vain,
For her Love thou ſhalt not gain;
Though ſhe'll kiſs and toy, yet ſhe
Dorh not care a Fart for thee.

3. ALas! good Woman, Ill's your Lot,
An unkind Husband have you got;
And let me give the Devil his due,
He loves your Money better, better than you.

4. SWeet Laſs, thou art ſo blithe or bold,
If thou wilt hear thy Fortune told,
Be not abaſh'd, nor ſwear, nor ſtamp,
Th'art only fit to follow the Camp.

5. TAke heed unto thy ſelf this Day,
And be advis'd by what I ſay;
For you will meet with ſome diſtaſt,
If't ben't prevented by forecaſt.

6. LOok not yet to elevate
Thyſelf by ſtrength of worldly ſtate;
Fortune will grant at laſt thy Boon,
Yet won't preſer thee very ſoon.

7. 'TWere well for thee thy hopes were ſtronger,
If this good Company might laſt longer;
Unto rhy Profit 'twould ariſe,
Make uſe of Time, I the adviſe.

8. IF you do deſire a thing,
Poſſible to paſs to bring,
It may and ſhall be brought t'Effect,
Even as you do expect.

9. WHat you now do think upon,
Do not look for it anon;
But be ſure 'twill come t'effect
If your ſelf don't it neglect.

10 TRouble not thy Mind at all,
What may from thy Dream befall:
For 'tis worth no Eſtimation,
Drive't from thy Imagination.

11 IF thou knoweſt thyſelf aright,
Thou art in a happy plight,
And haſt cauſe to be full glad;
Better Fortune can't be had.

12 YOU ſhall unto old Age arrive;
And in all temporal Subſtance thrive,
In Honour, Riches bravely got,
You'll end your Life; ſuch is your Lot.

Cupid. 106.

2. THis is a Day of Days to thee,
For it a happy Day will be;
Fortune (it ſeems) is fully bent,
This Day to give the Heart's content.

3. THE Learning and apt promptitude
Wherewith thou amply art indu'd,
Unto Preferment wilt thee raiſe;
Learn thou to give the Giver praiſe.

4. THE Company that thou doſt keep,
Is of an apprehenſion deep:
Then if with Credit you'll keep touch,
Indeed you muſt bear with it much.

5. TO diligence you are inclin'd
Therefore what you conceive in mind,
You through that Virtue ſhall attain,
Look after it, 'tis worth your pain.

6. IF thy Thoughts ſore not too high,
But be ſway'd by Modeſty;
Then the Thing to paſs will come,
Or elſe not; this is thy Doom.

7. LOok to thy ſelf, and be in doubt,
With thy Neighbours to fall out;
For the Purport of this Dream,
Is Enmity and Hate extream.

8. THou ſhalt in Honour live and die,
And i'th face of thine Enemy:
In War thou ſhalt thy Date expire,
A Death (for Honour) no Death higher.

9. PRudence and other Virtues rare,
Wherewith you amply furniſh'd are,
Have purchas'd to you (void of Strife)
Both Riches and long Term of Life.

10 LEave off thy toil (Sweetheart) be quiet,
He's not appointed for thy Diet:
For all thy Love, thy Care and Pain,
[To ſay the Truth] is all in vain.

11 GOod Fortune doth this Child attend
'Twill be long time e'er his Life end;
Beſides, it ſhall much Riches gather,
To glad the Mother, joy the Father.

12 I Find it right and 'twill be ſo,
Let neither of them grieve for't though:
The Wife will die before her Mate,
For certain thus I calculate.

Ten-

Teuclion. 107.

2. FEAR not to enter on her, Man,
But wed ſo ſoon as e'er thou can;
For ſhe'll be to thee [all her Life]
A conſtant, loving, honeſt Wife.

3. FOrtune leaves ſmiling upon You,
And loves You dearly, (to ſay true:)
For friendly Welcome ſhe affords,
To You, 'mong Princes and great Lords,

4. THis Day bodes neither bliſs nor bale,
Betwixt them You may ſafely Sail,
'Tit a ſtrange Chance as can be had;
Foc thou need'ſt fear, no good nor bad.

5. THou ſpeaketh fair, and hop'ſt thereby,
Thy feigned Words and Flattery,
The Object of thy Wiſh t'attain,
Yet all thy gloſſing is in vain.

6. SEE, and in ſeeing heedfully,
Thou may'ſt obſerve this Company:
They faithful are, and in worthy truſt,
For all their Words and Deeds are Juſt.

7. BE not too raſh in giving o'er
For thou muſt wait a little more;
And thou by Leiſure ſhallt aſpire,
Unto the height of thy Deſire.

8. CAſt not away thy Hopes, my Friend,
But patiently expect the End:
And with a little patient Pain,
Thou ſhalt unto thy Wiſh attain.

9. BY this Dream which You have had,
The Iſſues will be but bad:
Some great Sickneſs will enſue;
Patience is beſt caſe for You.

10 THY Fortune's very hard and ill;
For I tell thee by my Skill,
That thou ſhalt, e'er thy Life ends,
Be forſaken of all thy Friends.

11 THou wilt not grow very aged;
[For this Truth my Skill's engaged]
Nor much Honour ſhalt thou get;
Thus thy Deſtiny is ſet.

12 WHat is loſt, beſure of this,
Blame me if I ſay amiſs;
You ſhall very ſhortly know,
Where they be: No more but ſo.

Satyria 108.

2. SHE is not very handſome, I confeſs;
Yet I adviſe thee t have her ne'erthele's:
She's truly honeſt, that's without diſpute
And one that to thy Humour well will ſute.

3. THY Fortune's good in choice; for thou
Shalt that Saying diſallow,
Can ſhe be fair and honeſt too?
Yes, one who is ſo is thy due.

4. TRuſt her not, my Friend, for ſhe
Is not what ſhe ſeems to be:
She's a falſe diſſembling Slut,
Now th'art warn'd in time look to't.

5. THou think'ſt ſhe loves thee, but thou art
Very much deceiv'd, good Heart,
She's a ſubtile cunning Drab,
And loves thee as ſhe loves a Crab.

6. LOok not at all Welcome to be,
'Mongſt any of the beſt Degree:
Thou mayſt have Entertainment then
'Mongſt common People and Husbandmen.

7. WOuld'ſt know what will befall this day;
Then prithee liſten to what I ſay,
Lay by a Groat againſt to morrow,
For thoul't ride out all the day thorow.

8. THou may'ſt Preferment get e'er long,
But ſay, Gramercy fleering Tongue;
Then try thy Skill; Yet 'tis no boot
To ſay I bad thee, thou wilt do't.

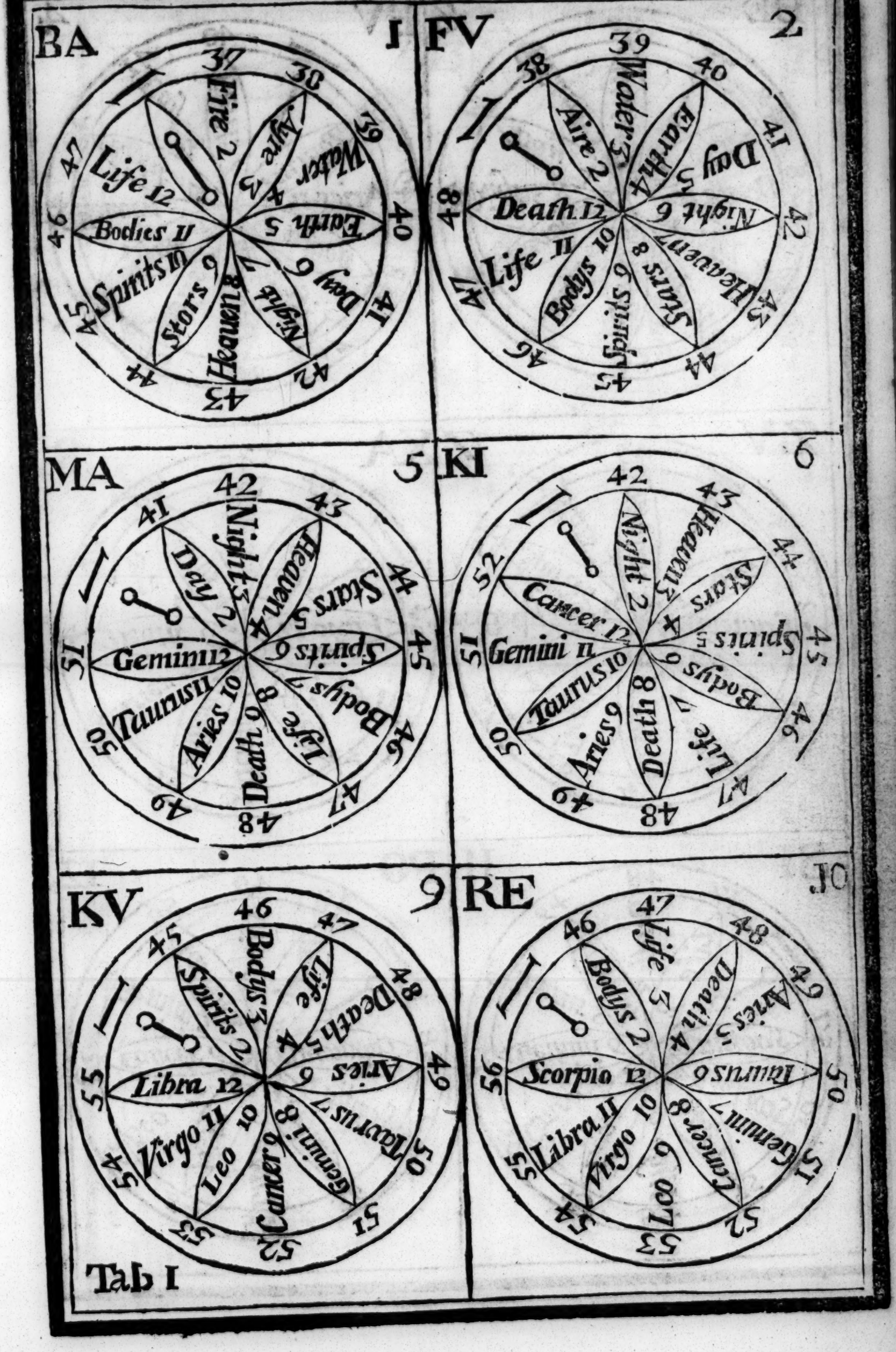
9. THE Company You need not dread,
By their Inſtructions be You lead:
Believe me, Friend, I ſpeak no Fable
This Company may be profitable.

10 UNto your Wiſh a Period ſet;
Yet'cauſe I tell You, do no not fret:
You deſire a thing in vain;
For You ſhall never it obtain.

11 THink upon the Thing no more,
For thou no Reaſon haſt therefore;
Tis Time ill-ſpent, I ſay to thee,
For what thou think'ſt will never be.

12 BE wary in your ways, my Friend,
And do nothing but to good End;
For this your Dream, I tell you true
Portends ſome great Miſchance to you.

FINIS.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Spirits 5
Bodys 6
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Death 8
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Taurus 10
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Cancer 12
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Life 4
Death 5
Aries 6
Taurus 7
Gemini 8
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Leo 10
Virgo 11
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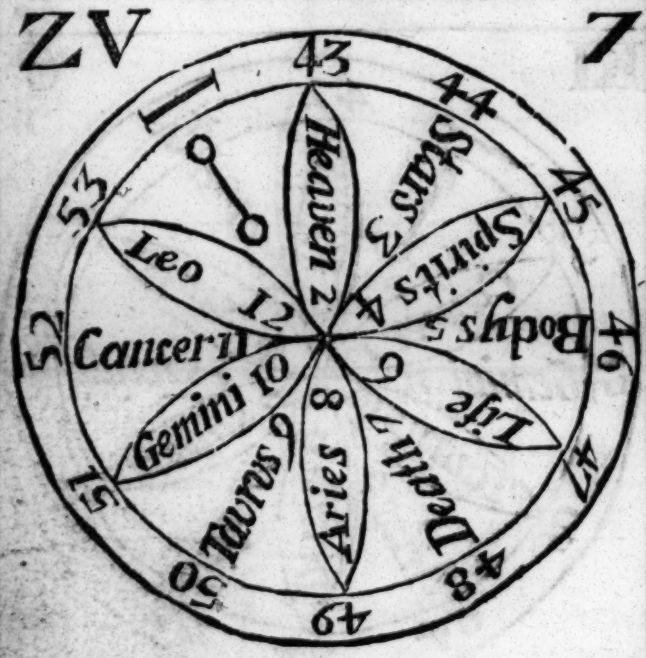
Taurus 12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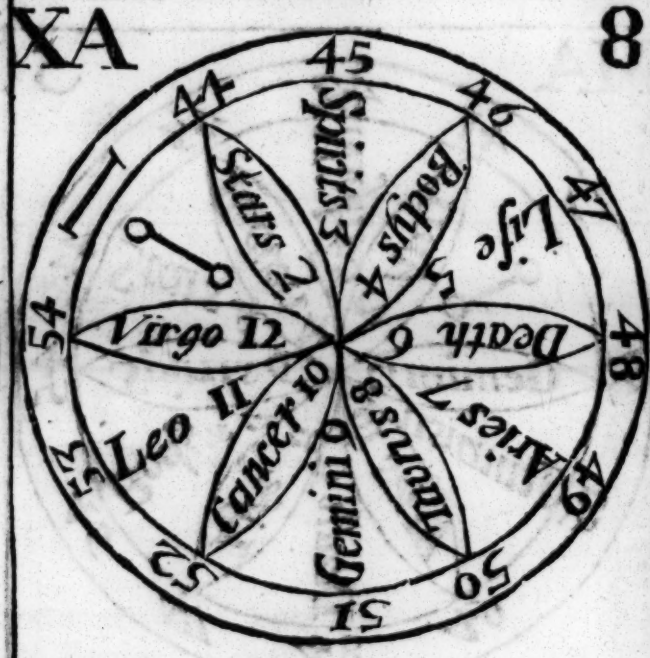
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Scorpio 10
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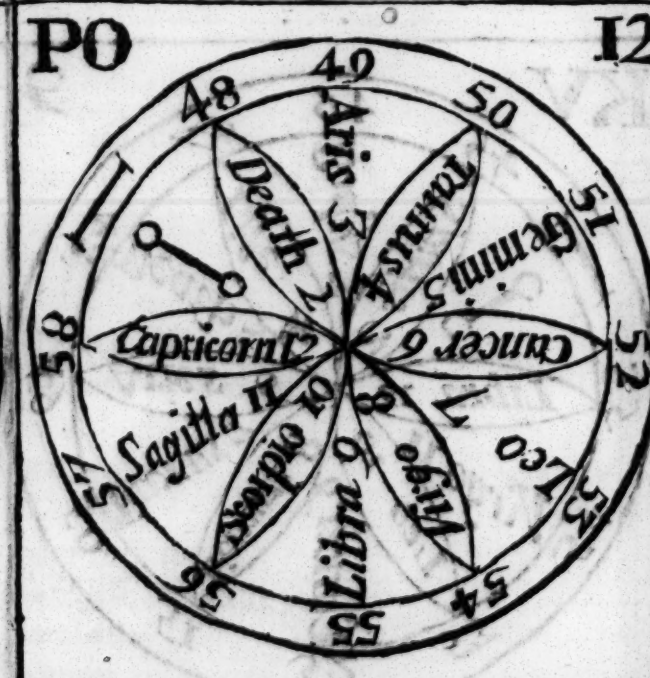
Life 12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Capricorn 11
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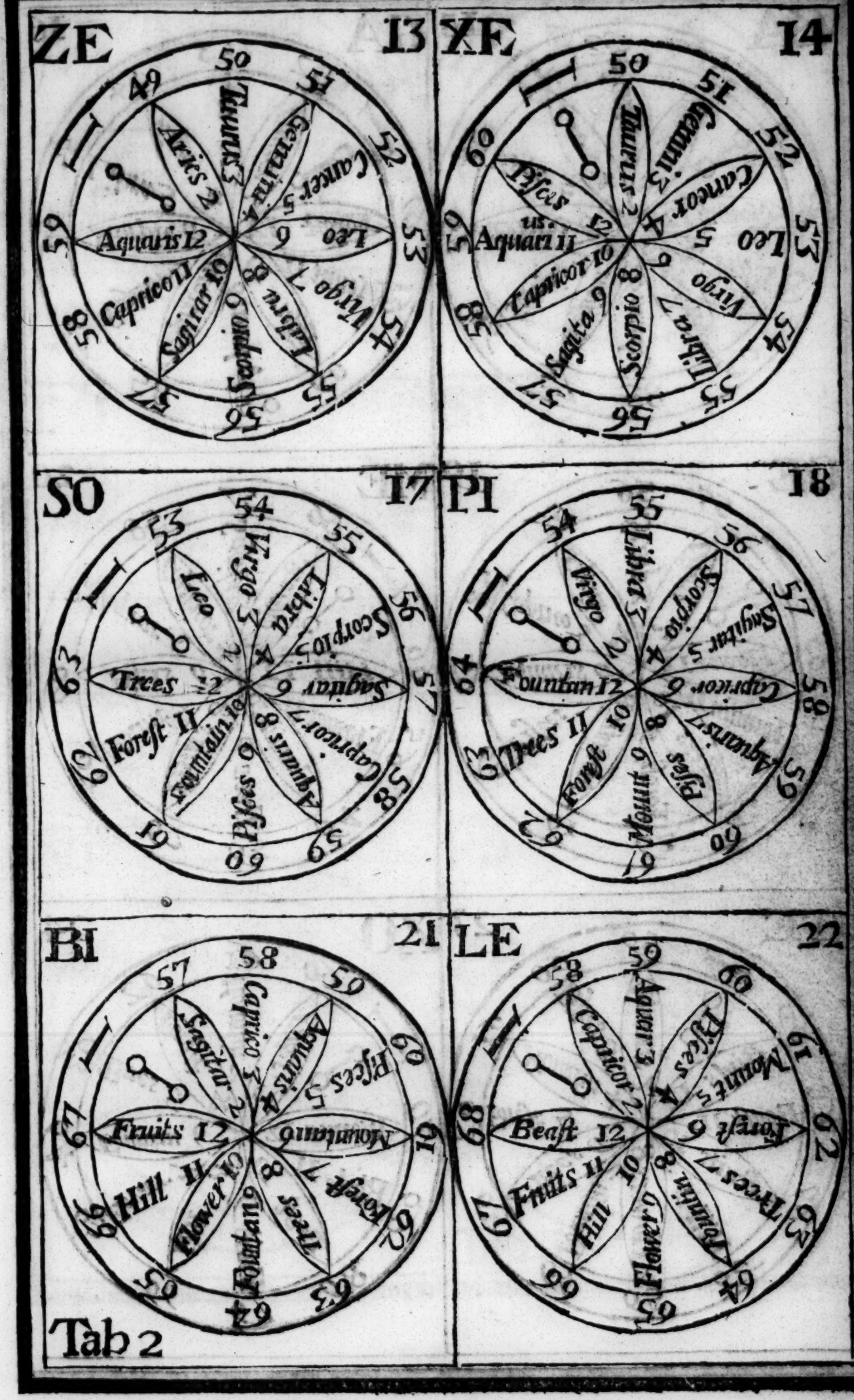
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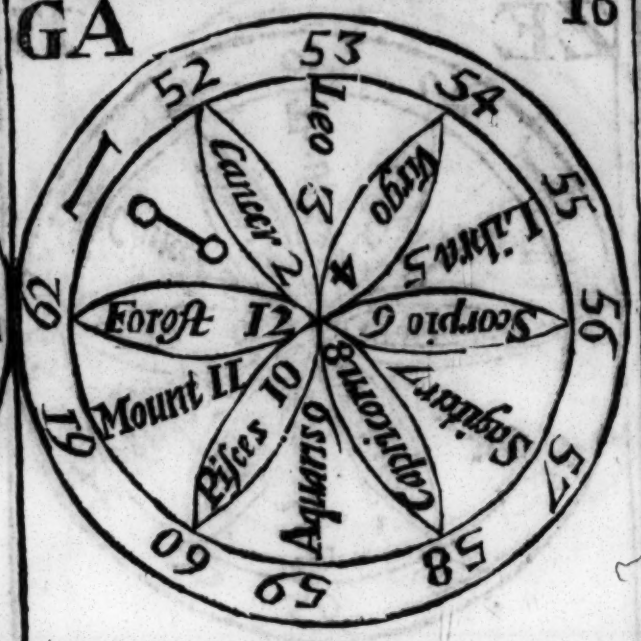

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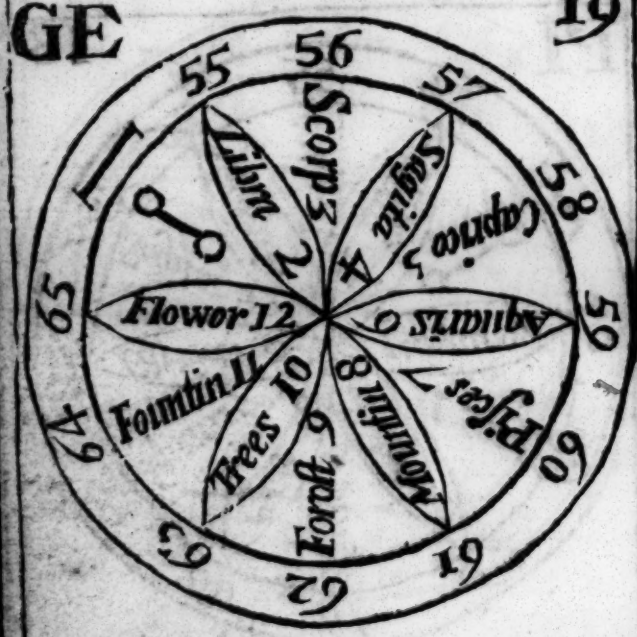

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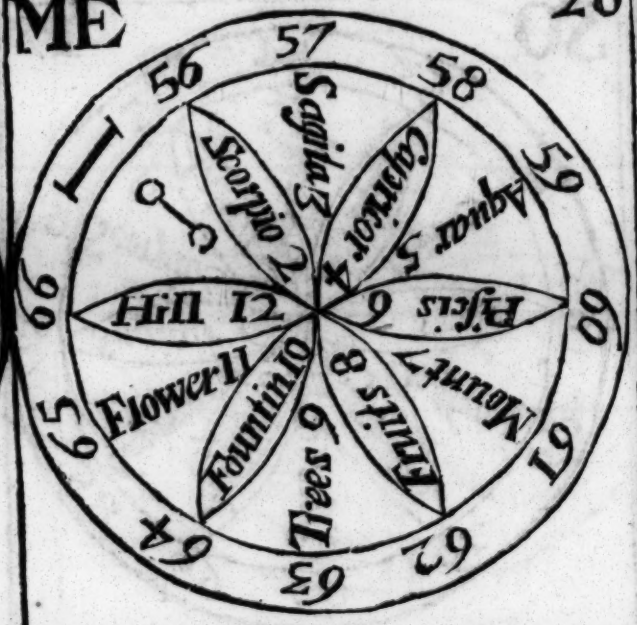

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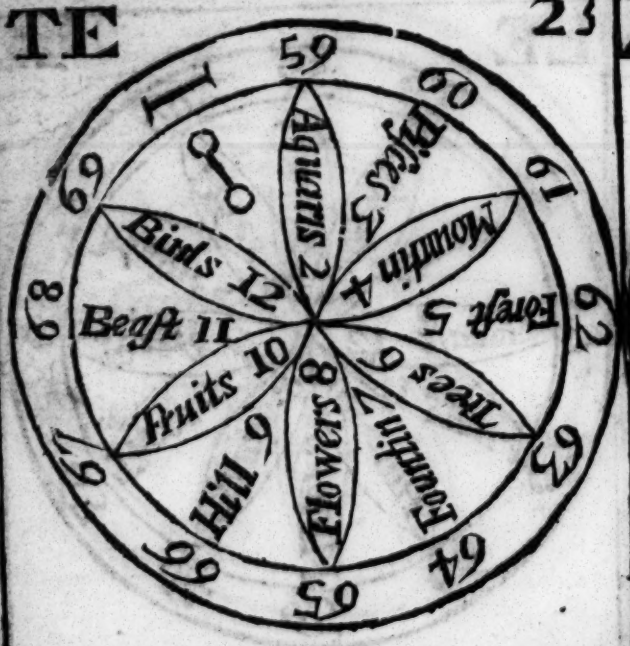

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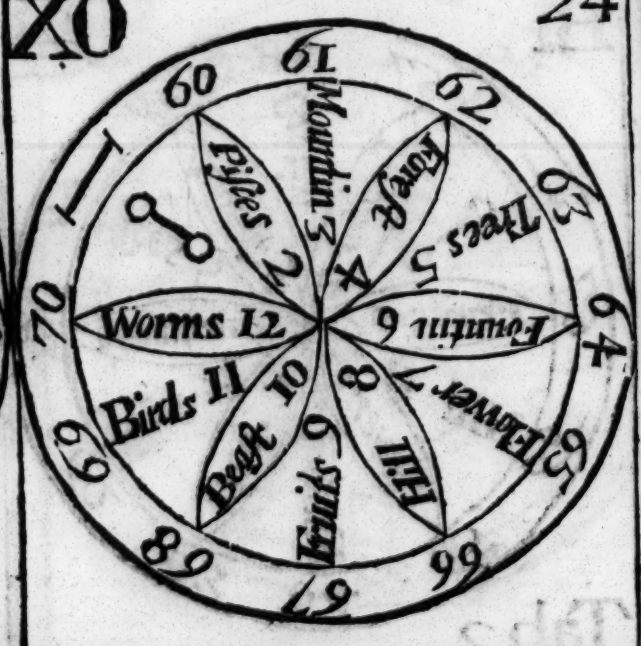

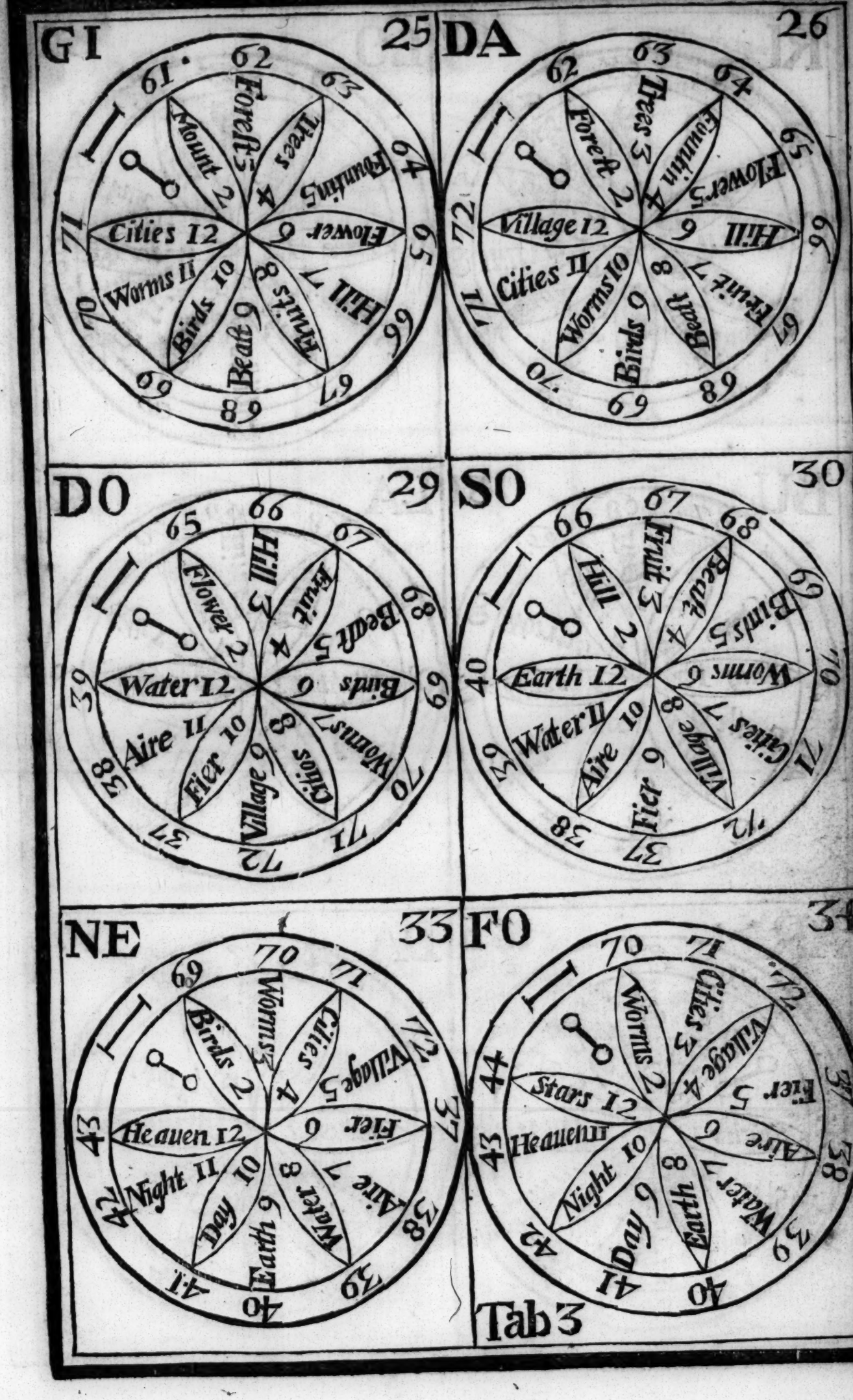
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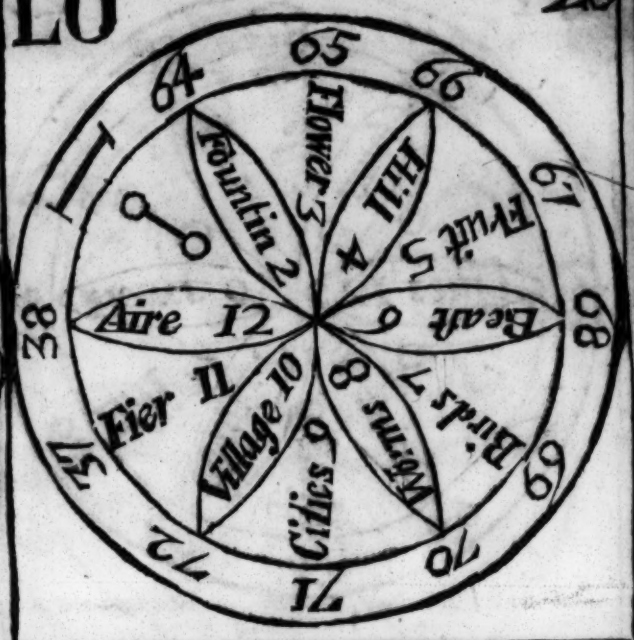

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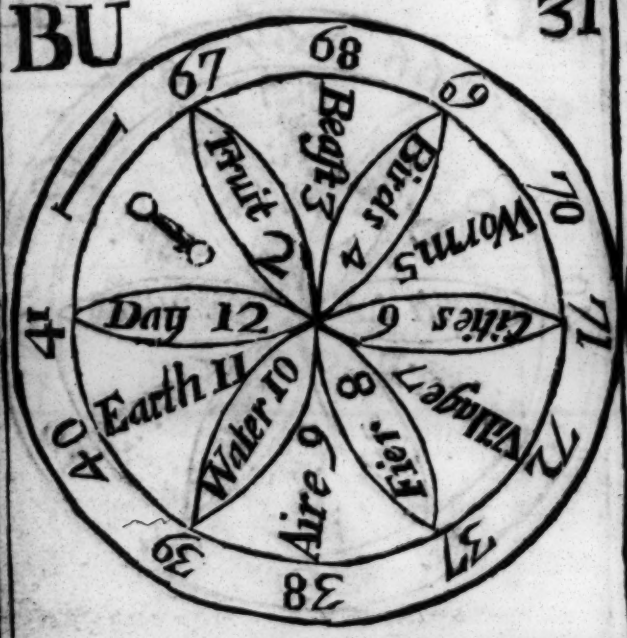

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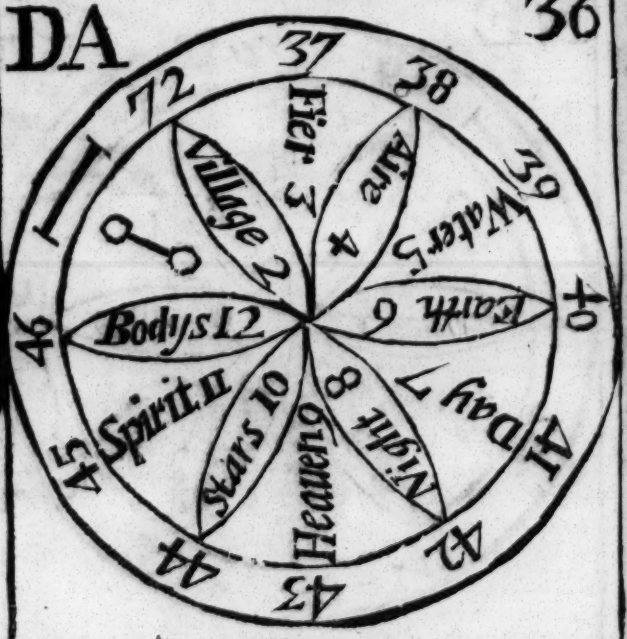

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BRITISH MUSEUM

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